



**La Porte County Master Gardener Association
2027 Spring Garden Show
Vendor Application
Part 2 – Vendor Information**

*** Indicates required question**

On behalf of Vendor (business or nonprofit), I have read and agree to the terms, conditions and Garden Show details set out in Part 1 of the Vendor Application for the La Porte County Master Gardener Association 2027 Spring Garden Show.*

- ☐ Yes
- ☐ No

Vendor (Business/Nonprofit) Name* _____

Name and Position or Job Title of Person completing this application (Contact person for 2027 Show)*

Contact person's Email* _____

Contact person's Phone Number* _____

Vendor (Business/Nonprofit) Mailing Address* _____

Vendor (Business/Nonprofit) Phone Number* _____

Vendor (Business/Nonprofit) Website and/or Facebook Address* _____

Vendor (Business/Nonprofit) Category (select one or more)*

- ☐ Plants
- ☐ Plant or garden related
- ☐ Yard Decor
- ☐ Artisan or Craftsman
- ☐ Consultant

- ☐ Food
- ☐ Non-vending/Nonprofit table
- ☐ Other: _____

Number of Spaces Requested*

- ☐ One (1)
- ☐ Two (2)

Number of Tables to be rented at \$7 each*

- ☐ None requested
- ☐ One (1)
- ☐ Two (2)

Number of Chairs to be rented at \$1 each*

- ☐ None requested
- ☐ One (1)
- ☐ Two (2)

Please provide a description of Vendor's product/merchandise or, for non-vending businesses/nonprofits, the organization's mission or goals, along with a statement of how the product/merchandise/mission/goals relate to the 2027 Garden Show Theme of "Every Garden Can Make a Difference".*

I am over the age of 18*

- ☐ Yes
- ☐ No

Signature: Please type name of Vendor (business or nonprofit)*

Signature: Please type name and job title, office or position with Vendor (business or nonprofit) of person completing this Vendor Application*
